**RESULT ANALYSIS:**

**CLASS- X RESULT ANALYSIS**

**Current Year Subject wise result analysis**

|  |
| --- |
| **Subject wise result for the year : 2018** |
| **S. No.** | **Subject** | **Appeared** | **Passed** | **Pass %** | **PI** | **A1** | **A2** | **B1** | **B2** | **C1** | **C2** | **D1** | **D2** | **E** |
| **1.** | **ENGLISH** | **58** | **58** | **100** | **36.64** | **0** | **1** | **3** | **3** | **8** | **17** | **21** | **5** | **0** |
| **2.** | **SCIENCE** | **58** | **57** | **98.27** | **50.86** | **1** | **7** | **10** | **7** | **9** | **6** | **13** | **4** | **1** |
| **3.** | **SOCIAL SCIENCE** | **58** | **57** | **98.27** | **45.04** | **2** | **6** | **3** | **8** | **9** | **7** | **14** | **8** | **1** |
| **4.** | **HINDI (GEN)** | **58** | **58** | **100** | **61.42** | **4** | **11** | **10** | **10** | **10** | **3** | **7** | **3** | **0** |
| **5.** | **MATHS** | **58** | **58** | **100** | **58.62** | **3** | **7** | **11** | **10** | **13** | **6** | **5** | **3** | **0** |

**Toppers of our Vidyalaya**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **S. No.** | **Year** | **Name** | **CGPA** | **RANK IN KV** |
| **1.** | **2018** | **SUMEET KU YADAV** | **10** |  |
| **2.** | **2017** | **VANSHIKA PANDEY** | **10** |  |
| **3.** | **2017** | **SANIYA ALI** | **10** |  |
| **4** | **2017** | **ASTHA TIWARI** | **10** |  |
| **5** | **2017** | **AASTHA KARNA** | **10** |  |
| **6** | **2016** | **TANYA SINGH SENGAR** | **10** |  |
| **7** | **2015** | **BHAVYA SINGH** | **10** |  |
| **8** | **2015** | **BISWAJIT JENA** | **10** |  |
| **9** | **2015** | **ADARSH SHRIVASTAVA** | **10** |  |
| **10** | **2015** | **AMAN RAJA ANSARI** | **10** |  |
| **11** | **2015** | **ADARSH KU SINGH** | **10** |  |
| **12** | **2015** | **SAURABH KISHORE** | **10** |  |

**Comparative result analysis of previous years**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **S. No.** | **Year** | **Appeared** | **Passed** | **Pass %** | **CGPA 8 - 9 MARKS 60 AND ABOVE** | **CGPA 9 - 10 MARKS 75 AND ABOVE** | **CGPA 10 MARKS 90 AND ABOVE** |
| **1** | **2018** | **58** | **57** | **98.28** | **19** | **11** | **1** |
| **2** | **2017** | **62** | **62** | **100** | **11** | **9** | **4** |
| **3** | **2016** | **61** | **61** | **100** | **9** | **8** | **1** |
| **4** | **2015** | **59** | **59** | **100** | **9** | **7** | **6** |
| **5** | **2014** | **69** | **69** | **100** | **10** | **8** | **2** |

**CLASS- XII RESULT ANALYSIS:**

**Current Year Subject wise result analysis**

|  |
| --- |
| **Subject wise result for the year : 2018** |
| **S. No.** | **Subject** | **Appeared** | **Passed** | **Pass %** | **PI** | **A1** | **A2** | **B1** | **B2** | **C1** | **C2** | **D1** | **D2** | **E** |
| **1** | **ENGLISH (CORE)** | **62** | **62** | **100** | **58.67** | **0** | **6** | **12** | **16** | **18** | **7** | **1** | **2** | **0** |
| **2** | **PHYSICS** | **39** | **39** | **100** | **67.63** | **6** | **5** | **10** | **7** | **3** | **5** | **3** | **0** | **0** |
| **3** | **CHEMISTRY** | **39** | **39** | **100** | **60.90** | **1** | **8** | **6** | **10** | **2** | **9** | **2** | **1** | **0** |
| **4** | **ACCOUNTS** | **23** | **23** | **100** | **53.26** | **0** | **2** | **4** | **4** | **6** | **4** | **1** | **2** | **0** |
| **5** | **ECONOMICS** | **23** | **23** | **100** | **56.52** | **3** | **1** | **5** | **3** | **2** | **5** | **1** | **3** | **0** |
| **6** | **MATHS** | **18** | **18** | **100** | **50.69** | **0** | **2** | **3** | **4** | **3** | **0** | **3** | **3** | **0** |
| **7** | **IP** | **14** | **14** | **100** | **72.32** | **4** | **2** | **2** | **3** | **0** | **2** | **1** | **0** | **0** |
| **8** | **BIO** | **22** | **22** | **100** | **63.64** | **0** | **3** | **7** | **5** | **5** | **1** | **0** | **1** | **0** |
| **9** | **BUSINESS STUDIES** | **23** | **23** | **100** | **54.89** | **0** | **1** | **5** | **8** | **1** | **5** | **2** | **1** | **0** |
| **10** | **COMPUTER SCIENCE** | **13** | **13** | **100** | **82.69** | **5** | **4** | **0** | **2** | **2** | **0** | **0** | **0** | **0** |
| **11** | **HINDI (CORE)** | **34** | **34** | **100** | **65.81** | **3** | **5** | **9** | **8** | **3** | **4** | **0** | **2** | **0** |

**Toppers of our Vidyalaya**

|  |
| --- |
| **Toppers of Class XII Science Stream -** |
| **S. No.** | **Year** | **Name** | **Marks Secured** | **% of Marks** | **RANK IN KV** |
| **1** | **2018** | **ASHUTOSH KUMAR GUPTA** | **459** | **91.8** | **1** |
| **2** | **2017** | **BHAVYA SINGH** | **476** | **95.2** | **1** |
| **3** | **2016** | **GAUTAMI MAJUMDAAR** | **465** | **93** | **1** |
| **4** | **2015** | **UTAKARSH TIWARI** | **468** | **93.6** | **1** |
| **5** | **2014** | **ANIKET TRIVEDI** | **483** | **96.6** | **1** |

|  |
| --- |
| **Toppers of Class XII Commerce Stream -** |
| **S. No.** | **Year** | **Name** | **Marks Secured** | **% of Marks** | **RANK IN KV** |
| **1** | **2018** | **SHARIKA BAIDH** | **422** | **84.4** | **1** |
| **2** | **2017** | **HARSH SINGH** | **396** | **79.2** | **1** |
| **3** | **2016** | **DEVSHRI MISHRA** | **460** | **92** | **1** |
| **4** | **2015** | **SHALINI SINHA** | **434** | **86.8** | **1** |
| **5** | **2014** | **DEEPA SINGH** | **433** | **86.6** | **1** |

|  |
| --- |
| **Toppers of Class XII Humanities Stream -** |
| **S. No.** | **Year** | **Name** | **Marks Secured** | **% of Marks** | **RANK IN KV** |
|  |  |  |  |  |  |

|  |
| --- |
| **Overall Toppers All Streams -** |
| **S. No.** | **Year** | **Name** | **Marks Secured** | **% of Marks** | **RANK IN KV** |
| **1** | **2018** | **ASHUTOSH KUMAR GUPTA** | **459** | **91.8** | **1** |
| **2** | **2017** | **BHAVYA SINGH** | **476** | **95.2** | **1** |
| **3** | **2016** | **GAUTAMI MAJUMDAAR** | **465** | **93** | **1** |
| **4** | **2015** | **UTAKARSH TIWARI** | **468** | **93.6** | **1** |
| **5** | **2014** | **ANIKET TRIVEDI** | **483** | **96.6** | **1** |

**C. Comparative result analysis of previous years**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **S. No.** | **Year** | **Appeared** | **Passed** | **Pass %** | **CGPA 8 - 9 MARKS 60 AND ABOVE** | **CGPA 9 - 10 MARKS 75 AND ABOVE** | **CGPA 10 MARKS 90 AND ABOVE** |
| **1** | **2018** | **62** | **62** | **100** | **32** | **24** | **1** |
| **2** | **2017** | **51** | **50** | **98.4** | **21** | **20** | **1** |
| **3** | **2016** | **44** | **44** | **100** | **21** | **18** | **2** |
| **4** | **2015** | **37** | **37** | **100** | **19** | **15** | **1** |
| **5** | **2014** | **42** | **40** | **95.2** | **18** | **17** | **2** |